

**T<sup>3</sup> Regional and MCTM Annual Conference**  
**October 1-2, 2010**  
**Thad Cochran Center, USM Campus**  
**Hattiesburg, MS**



[www.mctmonline.com](http://www.mctmonline.com)

## **S P E A K E R P R O P O S A L**

(Deadline is June 1, 2010)

First Name \_\_\_\_\_ MI \_\_\_\_\_ Last Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Home Phone ( \_\_\_\_\_ ) \_\_\_\_\_ School/Work Phone ( \_\_\_\_\_ ) \_\_\_\_\_

Email Address \_\_\_\_\_

School/Company's Name \_\_\_\_\_

**Specify three recent speaking experiences:** (Give topic, location, and date for each)

1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

**Title of Presentation:** (Maximum of 75 characters)

\_\_\_\_\_

**Description of Presentation:** Write a concise description of the essential content of your presentation. Limit it to no more than 350 characters (including spaces). On acceptance of your proposal, the description you provide here will be printed in the Program Book.

**Session Length/Type:**  50-minute "hands-on"

110-minute "hands-on"

(Check ONE)

50-minute lecture/demonstration

110-minute lecture/demonstration

**Co-speaker Information:** Please fill out this section only if you will be having a co-speaker presenting with you. Attach a separate sheet of paper for listing all additional co-speakers. (Note: All co-speakers will have to pay a conference registration fee of \$25.)

First Name \_\_\_\_\_ MI \_\_\_\_\_ Last Name \_\_\_\_\_

Email Address \_\_\_\_\_

School/Company's Name \_\_\_\_\_

**Check ONE of the following categories as the main grade band focus of your presentation.**

- Pre-K – 2                       3 – 5                       6 – 8                       9 – 12  
 Higher Education               Preservice               Research               General Interest

**Check ALL boxes that apply:**

- Topic Area              Elementary Math    Middle Grades Math    Algebra 1    Algebra 2  
Geometry    Pre-Calculus    Calculus    General Math    Statistics  
  
Elementary Science    Middle Grades Science    Biology    Chemistry  
Physics    General Science    Engineering    Business/Finance  
Other \_\_\_\_\_

- Technology Focus    TI-83/TI-84 Plus Family    TI-89/TI-89 Titanium    TI-Nspire    TI-Nspire CAS  
TI-10    TI-15    TI-30 Family    TI-34 Family    TI-73 Explorer  
CBR    CBL2    TI-Navigator    TI-SmartView  
 Other \_\_\_\_\_  
 Other \_\_\_\_\_  
 Apps (include what you will use) \_\_\_\_\_  
 No Technology Focus

Participant Level (if there is a technology focus):    Beginner    Intermediate    Advanced

**Video and Projection Equipment:** (Please indicate your technology needs)

- LCD Projector  
 Overhead Projector  
 Other: \_\_\_\_\_  
 Other: \_\_\_\_\_

**Please return to:    Vicki Shirley, 3000 Patrick Drive, Corinth, MS 38834  
Phone (662) 287-6715    FAX (662) 286-1003    vicki\_shirley@comcast.net**